TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

R. M. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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Nicholtown Church of Christ KNOW ALL MEN BY THESE PRESENTS, that

in consideration of in the amount of \$2,000.00

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James W. Kennedy, his heirs and assigns, forever:

All that piece, parcel or lot of land shown on survey of James W. Kennedy made by Carolina Engineering & Surveying Company, dated \_, and having, March 26, 1969, recorded in Plat Book 40 at page 139 according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of I-85 right-of-way and running thence N 17-35 E 200.3 feet to an iron pin on the southern side of Plantation Road; thence with the southern side of Plantation Road, S 81-30 E 90 feet to an iron pin; thence S 11-46 W 156.7 feet to the iron pin on the northern side of the I-85 right-of-way; thence with said right-of-way, S 78-23 W 120 feet to the beginning corner.

This is to certify that the within deed is executed in satisfaction of a mortgage recorded in Mortgage Book 1084 at page 511 and pursuant to a resolution passed by the Congregation of the grantor Church held at 2:00 p.m., on April 6, 1969, at the Church building located at #1 Mims Street, Greenville, South Carolina, after proper notice, authorizing the undersigned acting trustees to execute this madder

> RECORDING FEE PAID \$ \_2.20

Joe Allen Madden, Recording Secretary

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	28	day of	October	19	ОY
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SIGNED, sealed and delivered in the	presen	e of:	·	
Chin & Chero	روسا	<u>/</u>	NICHOLTOWN CHURCH OF CHRIST	(SEAL)
F/ Hameller	H	warter	BY: Mary Williams	(SEAL)
	/		Wille Earl Tille	(SEAL)
		·	Albert & Smith	(SEAL)
			Trustees	
STATE OF SOUTH CAROLINA	Į		PROBATE	
COUNTY OF GREENVILLE	}	Personally appeared	the undersigned witness and made oath that (s)he saw t	he within named

(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the evention thereof

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SWORN/to before me this 28 day of  Checo  Notary Public for South Carolina My commission expires: 8-4-79	October ` . —(SEAL)	19 69 Hamel	pen Stew	action
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	ŘENUNCIATION	OF DOWER NOT NECESS	ARY	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1

day of

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-spever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest to w m

and estate, and all her right and claim of dower of, in and to all and	singular the premises within mentioned and released.	
una	· · · · · · · · · · · · · · · · · · ·	
GIVEN under my hand and seal this		

(SEAL)		• ——		<del></del>
Notary Public for South Carolina.				
My commission expires:		•	•	
RECORDED this 3 day of November	_ <u>19 69</u> ,	at 4:49	P . M., No.	10426